



# Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office. JAN - 7 2009

S.D. SEC. OF STATE

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Jack Mortenson 4 SD Senate

Complete Street and Postal Address 1115 Mitchell Blvd., Mitchell SD 57301

Name of Person Making Report Mary Mortenson

Daytime Phone Number 605.996-5730 Evening Phone Number Same

Email Address mary@sparklight.org

If you are a candidate, what office are you seeking? SD Senate - District 20

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement \_\_\_\_\_  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

..... Filed this 12th day of...

The following verification must be completed before submitting report.

## VERIFICATION OF PERSON MAKING REPORT

I Ann M. McGowan (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 11/1/09

Ann M. McGowan  
Signature of Treasurer

Chris Nelson  
SECRETARY OF STATE

## Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

**Unitemized Contributions from Individuals:**

\*\$ -0 -

### Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

\*\$ -0 -

**Schedule A – Direct Contributions (continued)**

### Itemized Contributions from Political Parties

Party Name	Address	
Davison County Democrats	PO Box 625, Mitchell SD 57301	\$ 175.00
		\$

**Total of Itemized Contributions from Political Parties:**

\*\$ 175.00

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota-Candidate Committees - All contributions must be itemized.**

[illegible]

**Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:**

\*§

[illegible]

\*§

**\$**

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

101



[illegible]

### Schedule D - Establishing and Administration of Committee/Solicitation Costs

[illegible]

0 -



### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of		
1. the reporting period:		\$ <u>772.76</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>175.00</u>	
Schedule B - In-Kind Contributions	\$ <u>- 0 -</u>	
Schedule C - Other Income	\$ <u>- 0 -</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>- 0 -</u>	
Total of all Receipts	\$ <u>175.00</u>	
3. Total Monetary Receipts (A+C)		\$ <u>175.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>0-0-</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>- 0 -</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>- 0 -</u>
7. Expenditures - Schedule E		\$ <u>947.76</u>
Debts & Obligations Owed by the		
8. Committee - Schedule F	\$ <u>- 0 -</u>	
Monetary Loans Made by the Committee During the		
9. Reporting Period - Schedule G		\$ <u>- 0 -</u>
Monetary Loans Repaid to the Committee During the		
10. Reporting Period - Schedule G		\$ <u>- 0 -</u>
11. Amount on hand at the close of this reporting period.		
This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>- 0 -</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**